

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

GOVERNOR'S REGULATORY REVIEW COUNCIL

NOTICE OF PUBLIC MEETING AND AGENDA FOR AUGUST 3, 2004

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, August 3, 2004 at 9:00 a.m. in the boardroom of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona**. For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058**.

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. 9:00 A.M. – CALL TO ORDER**
- B. APPROVAL OF MINUTES OF JULY 13, 2004 MEETING**
- C. CONFLICTS OF INTEREST**
- D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:**
 - 1. DEPARTMENT OF INSURANCE (F-04-0801)**
Title 20, Chapter 6, Article 11, Medicare Supplement Insurance
 - 2. DEPARTMENT OF HEALTH SERVICES (F-04-0802)**
Title 9, Chapter 1, Article 1, Rules of Practice and Procedure; Article 2, Public Participation in Rule-making; Article 3, Disclosure of Medical Records; and Article 4, Codes and Standards Referenced
- E. CONSIDERATION OF RULES:**
 - 1. BOARD OF PHARMACY (AR-04-0703)**
Title 4, Chapter 23, Article 1, Administration; Article 4, Professional Practices; and Article 6, Permits and Distribution of Drugs
 - Amend:** R4-23-110, R4-23-410, R4-23-670 and R4-23-671
 - New Section:** R4-23-675
 - 2. DEPARTMENT OF TRANSPORTATION (AR-04-0802)**
Title 17, Chapter 5, Article 4, Dealers
 - Amend:** R17-5-407
 - 3. DEPARTMENT OF HEALTH SERVICES (AR-04-0803)**

Title 9, Chapter 6, Article 1, Definitions; Article 2, Communicable Disease Reporting; Article 3, Control Measures for Communicable and Preventable Diseases; Article 5, Rabies Control; and Article 6, Tuberculosis Control

- Repeal:** R9-6-201, R9-6-301, R9-6-316, R9-6-320, R9-6-329, R9-6-330, R9-6-332, R9-6-357, R9-6-359, R9-6-602 and R9-6-603
- Renumber:** R9-6-102, R9-6-103, R9-6-105, R9-6-106, R9-6-201, R9-6-203, R9-6-204, R9-6-206, R9-6-301 through R9-6-319 and R9-6-321 through R9-6-376, R9-6-379 through R9-6-387, R9-6-501 through R9-6-504, and R9-6-601
- Amend:** Chapter 6, Article 1, R9-6-101, Article 2, R9-6-201, R9-6-202, R9-6-206, Article 3, R9-6-301 through R9-6-306, R9-6-308 through R9-6-316, R9-6-318, R9-6-321 through R9-6-324, R9-6-326, R9-6-329 through R9-6-333, R9-6-335 through R9-6-337, R9-6-339, R9-6-341 through R9-6-344, R9-6-346 through R9-6-363, R9-6-365, R9-6-367 through R9-6-376, R9-6-379 through R9-6-383, R9-6-386, R9-6-387, R9-6-501 through R9-6-504, R9-6-601 and R9-6-602
- New Sections:** R9-6-102, R9-6-203, R9-6-204, R9-6-205, R9-6-207, R9-6-303, R9-6-307, R9-6-317, R9-6-319, R9-6-320, R9-6-325, R9-6-327, R9-6-328, R9-6-334, R9-6-338, R9-6-340, R9-6-345, R9-6-364, R9-6-366, R9-6-377, R9-6-378, R9-6-384, R9-6-385, R9-6-388, R9-6-603 and R9-6-604
- New Exhibits:** Exhibit I-A and Exhibits III-A through III-N
- New Tables:** Table 1, Table 2 and Table 3

4. DEPARTMENT OF AGRICULTURE (AR-04-0805)

Title 3, Chapter 4, Article 2, Quarantine

- Repeal:** R3-4-230
- Amend:** R3-4-219, R3-4-220, and R3-4-226

5. DEPARTMENT OF AGRICULTURE (AR-04-0806)

Title 3, Chapter 4, Article 2, Quarantine

- Amend:** R3-4-228

F. ADJOURNMENT

PLEASE NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.